26 February 2016

Our ref:HD/Letchworth/02.16Contact:Hilary DineenDirect Dial No:01462 474353Email address:hilary.dineen@north-herts.gov.uk

To: Members of the Letchworth Committee of North Hertfordshire District Council (Councillors: Mike Rice (Chairman), Paul Marment (Vice-Chairman), Clare Billing, John Booth, Julian Cunningham, Gary Grindal, T.W Hone, Lorna Kercher, David Levett, Sandra Lunn, Ian Mantle, Mrs. L.A. Needham and Deepak Sangha).

You are invited to attend a

## **MEETING OF THE LETCHWORTH COMMITTEE**

to be held at

## COMMITTEE ROOM 1, COUNCIL OFFICES, GERNON ROAD, LETCHWORTH GARDEN CITY

on

## WEDNESDAY, 9 MARCH 2016

at

## 7.30p.m.

Yours sincerely,

Carin Mile

David Miley Democratic Services Manager

#### ITEM

#### 1. APOLOGIES FOR ABSENCE

#### 2. MINUTES – 27 JANUARY 2016

To take as read and approve as a true record the minutes of the meeting of this Committee held on the 27 January 2016.

#### 3. NOTIFICATION OF OTHER BUSINESS

Members should notify the Chairman of other business which they wish to be discussed by the Committee at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.

The Chairman will decide whether any item(s) raised will be considered.

#### 4. CHAIRMAN'S ANNOUNCEMENTS

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest which requires they leave the room under Paragraph 7.4 of the Code of Conduct, can speak on the item, but must leave the room before the debate and vote.

#### 5. HERTFORDSHIRE CONSTABULARY

To receive a presentation from Hertfordshire Constabulary regarding the issues affecting Letchworth Garden City.

#### 6. PUBLIC PARTICIPATION

To receive presentations and petitions from members of the public including:

- 1. Citizens Advice North Herts;
- 2. Jackie's Drop In;
- 3. Letchworth Town Centre Partnership;
- 4. Royal British Legion Letchworth Branch (Armed Forces Day).

#### 7. GRANTS AND COMMUNITY UPDATE REPORT OF THE HEAD OF POLICY AND COMMUNITY SERVICES

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To advise the Committee on the activities and actions of the Community Development Officer and to advise on the current expenditure and balances of the delegated budgets.

#### ITEM

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# 8.INFORMATION NOTE: LETCHWORTH DEMOGRAPHICS19REPORT OF THE HEAD OF POLICY AND COMMUNITY SERVICES

To receive information regarding demographics in the Letchworth area.

### 9. WARD AND OUTSIDE ORGANISATIONS – MEMBERS' REPORTS

To receive any oral reports from Members regarding Ward matters and Outside Organisations.

The meetings of the Letchworth Committee for the Civic Year 2016/2017 will be held on:

8 June 2016 7 September 2016 7 December 2016 8 March 2017